

a tywarb - Genesis 1

1 . In the beginning God created the heaven and the earth.
./rah tav ,ymwh ta ,yhla arb tywarb

2 And the earth was without form, and void;
vhibv vht htyh /rahv

and darkness [was] upon the face of the deep.
.vht ynp li ;wxv

And the Spirit of God moved
tpxrm ,yhla xvrv

upon the face of the waters.
.ymh ynp li

3 . And God said, Let there be light:
rva yhy ,yhla rmayv

and there was light.
.rva yhyv

4 And God saw the light, that [it was] good:
bvu yk rvah ta ,yhla aryv

and God divided the light from the darkness.
:wxh lybv rvah lyb ,yhla ldbyv

5 And God called the light Day,
.vy rval ,yhla arqyv

and the darkness he called Night.
hlyl arq ;wxlv

And the evening and the morning
rqb yhyv bri yhyv

were the first day.
.dxa ,vy

6 . And God said, Let there be a firmament in the midst of the waters,
.ymh ;vtb iyqr yhy ,yhla rmayv

and let it divide the waters from the waters.
.ymI ,ym ljb lydbm yhyv

7 And God made the firmament,
iyqrh ta ,yhla siyv

and divided the waters
,ymh ljb ldbyv

which [were] under the firmament from the waters
,ymh ljbv iyqrl txtm rwa

which [were] above the firmament:
iyqrl lim rwa

.lk yhyv
and it was so.

8 And God called the firmament Heaven.
,ymw iyqrl ,yhla arqyv

And the evening and the morning
rqb yhyv bri yhyv

were the second day.
.ynw ,vy

9 . And God said,
,yhla rmayv

Let the waters under the heaven be gathered together
,ymwh txtm ,ymh vvqy

unto one place,
dxa ,vqm la

and let the dry [land] appear:
hwbyh hartv

and it was so.
.lk yhyv

10 And God called the dry [land] Earth:
/ra hwbyl ,yhla arqyv

and the gathering together of the waters called he Seas:
,ymy arq ,ymh hvqmlv

and God saw that [it was] good.
.bvu yk ,yhla aryv

11 And God said, Let the earth bring forth grass,
awd /rah awdt ,yhla rmayv

the herb yielding seed,
irz iyrzm bsi

[and] the fruit tree yielding fruit
yrp hsi yrp /i

after his kind, whose seed [is] in itself,
vb virz rwa vnyml

upon the earth: and it was so.
.lk yhyv /rah li

12 And the earth brought forth grass,
awd /rah ajvtv

[and] herb yielding seed after his kind,
vhnyml irz iyrzm bsi

and the tree yielding fruit,
yrp hsi /iv

whose seed [was] in itself, after his kind:
vhnyml vb virz rwa

and God saw that [it was] good.
.bvu yk ,yhla aryv

13 And the evening and the morning were
raqb yhyv bri yhyv

the third day.
.ywylw ,vy

14 . And God said, Let there be lights in the firmament of the heaven
,ymwh iyqrb tram yhy ,yhla rmayv

hlylh lybv ,vyh lyb lydbhl

to divide the day from the night:

,ydivmlv ttal vyhv

and let them be for signs, and for seasons,

.,ynwv ,ymylv

and for days, and years:

,ymwh iyqrb trvaml vyhv

15 And let them be for lights in the firmament of the heaven

.lk yhyv /rah li ryahl

to give light upon the earth: and it was so.

,yldgh tramh yns ta ,yhla siyv

16 And God made two great lights:

,vyh tlwmmi ldgh rvamh ta

the greater light to rule the day,

hlylh tlwmmi lugh rvamh tav

and the lesser light to rule the night:

.,ybkvkh tav

[he made] the stars also.

,ymwh iyqrb ,yhla ,ta ltyv

17 And God set them in the firmament of the heaven

./rah li ryahl

to give light upon the earth,

,vyb lwmlv

18 And to rule over the day

hlyl bv

and over the night,

rvah l yb lydbhlv

and to divide the light

;wxh lybv

from the darkness:

.bvuv yk ,yhla aryv

and God saw that [it was] good.

19 And the evening and the morning were

rqb yhyv bri yhyv

the fourth day.

.yiybr ,vy

20 . And God said, Let the waters bring forth abundantly

,ymh vjrwy ,yhla rmayv

the moving creature that hath life,

hyx wpn /rw

and fowl [that] may fly above the earth

/rah li [pviy [viv

in the open firmament of heaven.

.,ymwh iyqr ynp li

21 And God created great whales,

,yldgh ,nynth ta ,yhla arbyv

and every living creature that moveth,

tsmrh hyxh wpn lk tav

which the waters brought forth abundantly, after their kind,

,hnym! ,ymh vjrw rwa

and every winged fowl after his kind:

vhnym! [nk [vi lk tav

and God saw that [it was] good.

.bvu yk ,yhla aryv

22 And God blessed them, saying,

rma! ,yhla ,ta ;rbyv

Be fruitful, and multiply, and fill the waters in the seas,

,ymyb ,ymh ta valmv vbrv vrp

and let fowl multiply in the earth.

./rab bry [vihv

23 And the evening and the morning were the fifth day.

.ywymx ,vy rqb yhyv bri yhyv

24 . And God said, Let the earth bring forth

/rah ajvt ,yhla rmayv

the living creature after his kind,

hnyml hyx wpn

cattle, and creeping thing,

smrv hmhb

and beast of the earth after his kind: and it was so.

.lk yhyv hnyml /ra vtyxv

25 And God made the beast of the earth

/rah tyx ta ,yhla siyv

after his kind, and cattle after their kind,

hnyml hmhbh tav hnyml

and every thing that creepeth upon the earth after his kind:

vhnyml hmdah smr lk tav

and God saw that [it was] good.

.bvu yk ,yhla aryv

26 . And God said,

,yhla rmayv

Let us make man in our image, after our likeness:

vntvmdk vnmljb ,da hsin

and let them have dominion over the fish of the sea,

,yh tgdb vdryv

and over the fowl of the air,

,ymwh [vibv

and over the cattle, and over all the earth,

/rah lkbv hmhbv

and over every creeping thing that creepeth upon the earth.

./rah li smrh smrh lkbv

27 So God created man in his [own] image,

vmljb ,dah ta ,yhla arbyv

vta arb ,yhla ,ljb

in the image of God created he him;

.,ta arb hbqnv rkz

male and female created he them.

,yhla ,ta ;rbyv

28 And God blessed them,

vbrv vrp ,yhla ,hl rmayv

and God said unto them, Be fruitful, and multiply,

hwbkv /rah ta valmv

and replenish the earth, and subdue it:

,yh tgdb vdrv

and have dominion over the fish of the sea,

,ymwh [vibv

and over the fowl of the air,

hyx lkbv

and over every living thing that

./rah li tsmrh

moveth upon the earth.

hnh ,yhla rmayv

29 . And God said, Behold,

irz irz bsi lk ta ,kl yttn

I have given you every herb bearing seed,

/rah lk ynp li rwa

which [is] upon the face of all the earth,

rwa /ih lk tav

and every tree, in the which

irz irz /i yrp vb

[is] the fruit of a tree yielding seed;

.hikal hyhy ,kl

to you it shall be for meat.

/rah tyx lklv

30 And to every beast of the earth,

tywar - reshiyth

7225 tywar reshiyth {*ray-sheeth'*}

from the same as 07218: the first, in place, time, order or rank (specifically, a firstfruit):

-- beginning, chief(-est), first(-fruits, part, time), principal thing.

,yhla - elohiym

0430 ,yhla elohiym {*el-o-heem'*}

plural of 0433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

-- angels, X exceeding, God (gods)(-dess, -ly), X (very) great, judges, X mighty.

arb - bara

1254 arb bara {*baw-raw*'}

a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes):

-- choose, create (creator), cut down, dispatch, do, make (fat).

,ymw - shamayim

8064. ,ymw shamayim {*shaw-mah'-yim*} dual of an unused singular hmw shameh {*shaw-meh'*};

from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):

-- air, X astrologer, heaven(-s).

/ra - erets

0776 /ra erets {eh'-rets}

from an unused root probably meaning to be firm; the earth (at large, or partitively a land):

-- X common, country, earth, field, ground, land, X nations, way, + wilderness, world.

vht - tohuw

8414 vht tohuw {to'-hoo}

from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain:

-- confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

vhb - bohuw

0922 vhb bohuw {bo'-hoo}

from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin:

-- emptiness, void.

;WX - chashak

2821 ;WX chashak {*khaw-shak'*}

a primitive root; to be dark (as withholding light); transitively, to darken:
-- be black, be (make) dark, darken, cause darkness, be dim, hide.

2822 ;WX choshek {*kho-shek'*}

[Gen 1:2,1:4,1:18] from 02821; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness:
-- dark(-ness), night, obscurity.

ynp - paniym

6440 ynp paniym {*paw-neem'*}

plural (but always as singular) of an unused noun [hnp paneh {*paw-neh'*}; from [06437](#)]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

-- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

,vht - tehowm

8415 ,vht tehowm {*teh-home'*} or ,ht tehom {*teh-home'*};

(usually feminine) from 01949: an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply):

-- deep (place), depth.

XVr - ruwach

7306 xv r ruwach {*roo'-akh*}

a primitive root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive (figuratively, to anticipate, enjoy):

-- accept, smell, X touch, make of quick understanding.

7307 xv r ruwach {*roo'-akh*}

[Gen 1:2] from 07306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

-- air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).

pxr - rachaph

7363 pxr rachaph {*raw-khaf*}

a primitive root; to brood; by implication, to be relaxed:
-- flutter, move, shake.

,ym - mayim

4325 ,ym mayim {mah'-yim}

dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen:

-- + piss, wasting, water(-ing, [-course, -flood, -spring]).

rma - amar

0559 rma amar {aw-mar'}

a primitive root; to say (used with great latitude):

-- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

rva - owr

0215 rva owr {ore}

rya a primitive root; to be (causative, make) luminous (literally and metaphorically):

-- X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.

0216 rva owr {ore}

[Gen 1:3,1:4,1:5] from 0215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.):

-- bright, clear, + day, light (-ning), morning, sun.

ar - raah

7200 ar raah {*raw-aw'*}

a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative):

-- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

bvū - towb

2895 bvū towb {*tobe*}

a primitive root, to be (transitively, do or make) good (or well) in the widest sense:

-- be (do) better, cheer, be (do, seem) good, (make) goodly, X please, (be, do, go, play) well.

2896 bvū towb {*tobe*}

[Gen 1:4] from 02895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well):

-- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

ldb - badal

0914 ldb badal {*baw-dal'*}

a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.):

-- (make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), X utterly.

arq - qara

7122 arq qara {*kaw-raw'*}

a primitive root: to encounter, whether accidentally or in a hostile manner:
-- befall, (by) chance, (cause to) come (upon), fall out, happen, meet.

7121 arq qara {*kaw-raw'*}

[Gen 1:5, 1:8] a primitive root [rather identical with 07122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

-- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

,vy - yome

3117 ,vy yowm {yome}

from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]:

-- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

lyl - layil

3915 lyl layil {lah'-yil} or (Isa. 21:11) lyl leyl {lale}; also hlyl layelah {lah'-yel-aw};

from the same as 03883; properly, a twist (away of the light), i.e . night;
figuratively, adversity:

-- ([mid-])night (season).

bri - ereb

6148 bri arab {aw-rab'}

a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange):

-- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, undertake.

6150 bri arab {aw-rab'}

a primitive root [identical with 06148 through the idea of covering with a texture]; to grow dusky at sundown:

-- be darkened, (toward) evening.

6153 bri ereb {eh'-reb}

[Gen 1:5, 1:8, 1:13] from 06150; dusk:

-- + day, even(-ing, tide), night.

rqb - boqer

1239 rqb baqar {*baw-kar*}

a primitive root; properly, to plough, or (generally) break forth, i.e. (figuratively) to inspect, admire, care for, consider:

-- (make) inquire (-ry), (make) search, seek out.

1242 rqb boqer {*bo'-ker*}

[Gen 1:5,1:8,1:13] from 01239; properly, dawn (as the break of day); generally, morning:

-- (+) day, early, morning, morrow.

dxā - echad

0258 dxā achad {aw-khad'}

perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts):
-- go one way or other.

0259 dxā echad {ekh-awd'}

[Gen 1:5] a numeral from 0258; properly, united, i.e. one; or (as an ordinal) first:
-- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,

iyqr - raqiya

7549 iyqr raqiya {*raw-kee'-ah*}

from 07554; properly, an expanse, i.e. the firmament or (apparently) visible arch of the sky:

-- firmament.

;vt - tavek

8432 ;vt tavek {*taw'-vek*}

from an unused root meaning to sever; a bisection, i.e. (by implication) the centre:
-- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-
night], midst (among), X out (of), X through, X with(-in).

hsi - asah

6213 hsi asah {aw-saw'}

a primitive root; to do or make, in the broadest sense and widest application (as follows):

-- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

rwa - asher

0834 rwa asher {*ash-er'*}

a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.:

-- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

txt - tachath

8478 txt tachath {*takh'-ath*}

from the same as 08430: the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.:

-- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

li - al

5920 li al {al}

from 05927; properly, the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah:

-- above, high, most High.

5921 li al {al}

[Gen 1:7] properly, the same as 05920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow):

-- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

]k - ken

3651]k ken {kane}

from 03559: properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles):

-- + after that (this, -ward, -wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you.

ynw - sheniy

8145 ynw sheniy {*shay-nee'*}

from 08138 properly, double, i.e. second; also adverbially, again:
-- again, either [of them], (an-)other, second (time).

]yb - beyn

0995]yb biyn {bene}

a primitive root; to separate mentally (or distinguish), i.e.(generally) understand:
-- attend, consider, be cunning, diligently, direct, discern, eloquent, feel,
inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent,
regard, (can) skill(-full), teach, think, (cause, make to, get, give, have)
understand(-ing), view, (deal) wise(-ly, man).

0996]yb beyn {bane} (sometimes in the plural masculine or feminine)

[Gen 1:4,1:6] properly, the constructive form of an otherwise unused noun from
0995; a distinction; but used only as a prep, between (repeated before each noun,
often with other particles); also as a conjunction, either...or:
-- among, asunder, at, between (-twixt...and), + from (the widest), X in, out
of, whether (it be...or), within.

hvq - qavah

6960 hvq qavah {*kaw-vaw'*}

hvq a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

-- gather (together), look, patiently, tarry, wait (for, on, upon).

,vqm - maqowm

4725 ,vqm maqowm {*maw-kome'*} or ,vqm maqom {*maw-kome'*}; also (feminine) hmvqm meqowmah {*mek-o-mah'*}; or hmqm meqomah {*mek-o-mah'*};

from 06965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind):

-- country, X home, X open, place, room, space, X whither[-soever].

hwby - yabbashah

3004 hwby yabbashah {*yab-baw-shaw'*}

from 03001; dry ground:
-- dry (ground, land).

hvqm - miqveh

4723 hvqm miqveh {*mik-veh'*} or hvqm miqveh (1Kings 10:28) {*mik-vay'*}; or avqm miqve (2 Chron. 1:16) {*mik-vay'*};

from 06960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove:

-- abiding, gathering together, hope, linen yarn, plenty [of water], pool.

,y - yam

3220 ,y yam {yawm}

from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south:

-- sea (X-faring man, [-shore]), south, west (-ern, side, -ward).

awd - dasha

1876 awd dasha {*daw-shaw'*}

[Gen 1:11a] a primitive root; to sprout:
-- bring forth, spring.

1877 awd deshe {*deh'-sheh'*}

[Gen 1:11b,12] from 01876; a sprout; by analogy, grass:
-- (tender) grass, green, (tender)herb.

bsi - eseb

6212 bsi eseb {*eh'seb*}

from an unused root meaning to glisten (or be green); grass (or any tender shoot):
-- grass, herb.

irz - zara

2232 irz zara {zaw-rah'}

[Gen 1:11a,12a,29a,29c] a primitive root; to sow; figuratively, to disseminate, plant, fructify:

-- bear, conceive seed, set with sow(-er), yield.

2233 irz zera {zeh'-rah}

[Gen 1:11b,11c,12b,12c,29b,29d] from 02232; seed; figuratively, fruit, plant, sowing-time, posterity:

-- X carnally, child, fruitful, seed(-time), sowing- time.

yꝛp - periy

6529 yꝛp periy {*per-ee'*}

from 06509: fruit (literally or figuratively):
-- bough, ([first-]) fruit([-ful]), reward.

/i - ets

6086 /i ets {ates}

from 06095: a tree (from its firmness); hence, wood (plural sticks):

-- + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.

]ym - miyn

4327]ym miyn {*meen*}

from an unused root meaning to portion out; a sort, i.e. species:
-- kind. Compare 04480.

ajy - yatsa

3318 ajy yatsa {yaw-tsaw'}

a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.:

-- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

wylw - shaliysh

7991 wylw shaliysh *{shaw-leesh'}*; or wv/w shalowsh (1 Chron. 11:11; 12:18) *{shaw-loshe'}*; or wlw shalosh (2Sam. 23:13) *{shaw-loshe'}*;

from 07969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest):

-- captain, instrument of music, (great) lord, (great) measure, prince, three [from the margin].

7992 ywylw sheliyshiy *{shel-ee-shee'}*

[Gen 1:13] ordinal from 07969: third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell):

-- third (part, rank, time), three (years old).

ram - maor

3974 rvam maowr {*maw-ore'*}; or

ram maor {*maw-ore'*}; also (in plural) feminine hrvam meowrah {*meh-o-raw'*};
or hrvam meorah {*meh-o-raw'*}; from 0215; properly, a luminous body or
luminary, i.e. (abstractly) light (as an element): figuratively, brightness,
i.e. cheerfulness; specifically, a chandelier:

-- bright, light

tva - owth

0225 tva uwth {ooth}

a primitive root; properly, to come, i.e. (implied) to assent:
-- consent.

0226 tva owth {oth}

probably from 0225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.:
-- mark, miracle, (en-)sign, token.

divm - mowed

4150 divm mowed {*mo-ade'*}

or dim moed {*mo-ade'*}; or (feminine) hdivm mowadah (2 Chronicles 8:13)

{*mo-aw-daw'*}; from 03259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand):

-- appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synogogue, (set) time (appointed).

hnw - shaneh

8141 hnw shaneh (in plural only), {*shaw-neh'*}

ynw or (feminine) shanah {*shaw-naw'*}; from 08138 a year (as a

revolution of time):

-- + whole age, X long, + old, year(X -ly).

lvdg - gadowl

1419 lvdg gadowl {*gaw-dole'*}

,yldg (plural) or (shortened) ldg gadol {*gaw-dole'*}; from 01431: great (in any sense); hence, older; also insolent:

-- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

hlwmm - memshalah

4475 hlwmm memshalah {*mem-shaw-law'*}

tlwmm feminine of 04474; rule; also (concretely in plural) a realm or a ruler:
-- dominion, government, power, to rule.

ꞑuq - qatan

6996 ꞑuq qatan {*kaw-tawn'*}

or ꞑuq qaton {*kaw-tone'*}; from 06962: abbreviated, i.e. diminutive, literally (in quantity, size or number) or figuratively (in age or importance):

-- least, less(-er), little (one), small(-est, one, quantity, thing), young(-er, -est).

bkvk - kowkab

3556 bkvk kowkab {*ko-kawb'*}

probably from the same as 03522 (in the sense of rolling) or 03554 (in the sense of blazing); a star (as round or as shining); figuratively, a prince:

-- star([-gazer]).

]tn - nathan

5414]tn nathan {*naw-than'*}

a primitive root; to give, used with greatest latitude of application (put, make, etc.):

-- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

lwm - mashal

4910 lwm mashal {*maw-shal'*}

[Gen 1:18] a primitive root; to rule:

-- (have, make to have) dominion, governor, X indeed, reign, (bear, cause to, have) rule(-ing, -r), have power.

4911 lwm mashal {*maw-shal'*}

denominative from 04912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble:

-- be(-come) like, compare, use (as a) proverb, speak (in proverbs), utter.

4912 lwm mashal {*maw-shawl'*}

apparently from 04910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse):

-- byword, like, parable, proverb.

yybr - rebiiy

7243 yybr rebiiy {reb-ee-ee'}

or yibr rebiiy {reb-ee-ee'}; from 07251; fourth; also (fractionally) a fourth:
-- foursquare, fourth (part).

/rw - sharats

8317 /rw sharats {*shaw-rats*'}

vjrw [Gen 1:20a] a primitive root; to wriggle, i.e. (by implication) swarm or abound:

-- breed (bring forth, increase) abundantly (in abundance), creep, move.

8318 /rw sherets {*sheh'-rets*}

[Gen 1:20b] from 08317; a swarm, i.e. active mass of minute animals:

-- creep(-ing thing), move(-ing creature).

yX - chay

2416 yX chay {*khah'-ee*}

from 02421: alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

-- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

[vi - owph

5774 [vi uwph {oof}

[Gen 1:20b] a primitive root; to cover (with wings or obscurity); hence (as denominative from 05775) to fly; also (by implication of dimness) to faint (from the darkness of swooning):

-- brandish, be (wax) faint, flee away, fly (away), X set, shine forth, weary.

5775 [vi owph {ofe}

[Gen 1:20a] from 05774; a bird (as covered with feathers, or rather as covering with wings), often collectively:

-- bird, that flieth, flying, fowl.

,nynt - tanniym

8577 ,nynt tanniyn {*tan-noon'*}

or ,nynt tanniym (Ezek. 29:3) {*tan-neem'*}; intensive from the same as 08565: a marine or land monster, i.e. sea-serpent or jackal:

-- dragon, sea-monster, serpent, whale.

lk - kol

3605 lk kol {*kole*}

or (Jer. 33:8) lvk kowl {*kole*}; from 03634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense):

-- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

wpn - nephesh

5314 wpn naphash {*naw-fash'*}

a primitive root; to breathe; passively, to be breathed upon, i.e. (figuratively) refreshed (as if by a current of air):

-- (be) refresh selves (-ed).

5315 wpn nephesh {*neh'-fesh'*}

[Gen 1:20,21,24] from 05314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

-- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

smr - ramas

7430 smr ramas {*raw-mas'*}

[Gen 1:21,1:26b,1:18,1:30] a primitive root; properly, to glide swiftly, i.e. to crawl or move with short steps; by analogy to swarm:

-- creep, move.

7431 smr remes {*reh'-mes'*}

[Gen 1:24,1:25,1:26a] from 07430; a reptile or any other rapidly moving animal:

-- that creepeth, creeping (moving) thing.

[nk - kanaph

3670 [nk kanaph {*kaw-naf*'}

a primitive root; properly, to project laterally, i.e. probably (reflexive) to withdraw:

-- be removed.

3671 [nk kanaph {*kaw-nawf*'}

[Gen 1:21] from 03670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle:

-- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]).

;rb - barak

1288 ;rb barak {*baw-rak'*}

a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

-- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

hrp - parah

6509 hrp parah {*paw-raw'*}

a primitive root; to bear fruit (literally or figuratively):

-- bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

hbr - rabah

7235 hbr rabah {*raw-baw'*}

a primitive root; to increase (in whatever respect):

-- [bring in] abundance (X -antly), + archer [by mistake for 07232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

alm - male

4390 alm male {*maw-lay'*}

or alm mala (Esth. 7:5) {*maw-law'*}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively):

-- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

ywymx - chamishshiy

2549 ywymx chamiyshiy {*kham-ee-shee'*}

or ywmx chamishshiy {*kham-ish-shee'*}; ord. from 02568: fifth; also a fifth:
-- fifth (part).

hmhb - behemah

0929 hmhb behemah {*be-hay-maw'*}

from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective):

-- beast, cattle.

hmda - adamah

0127 hmda adamah {*ad-aw-maw'*}

from 0119: soil (from its general redness):

-- country, earth, ground, husband[-man] (-ry), land.

,da - adam

0119 ,da adam {*aw-dam'*}

to show blood (in the face), i.e. flush or turn rosy:
-- be (dyed, made) red (ruddy).

0120 ,da adam {*aw-dawm'*}

from 0119; ruddy i.e. a human being (an individual or the species, mankind, etc.):
-- X another, + hypocrite, + common sort, X low, man (mean, of low degree),
person.

,lj - tslem

6754 ,lj tselem {tseh'-lem}

from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol:

-- image, vain shew.

tvmd - demuwth

1823 tvmd demuwth {*dem-ooth*'}

from 01819: resemblance; concretely, model, shape; adverbially, like:
-- fashion, like (-ness, as), manner, similitude.

hdr - radah

7287 hdr radah {*raw-daw'*}

a primitive root; to tread down, i.e. subjugate; specifically, to crumble off:

-- (come to, make to) have dominion, prevail against, reign, (bear, make to) rule,(-r, over), take.

hgd - dagah

1710 hgd dagah {*daw-gaw'*}

feminine of 01709, and meaning the same:
-- fish.

rkz - zakar

2142 rzk zakar {zaw-kar'}

a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 02145) to be male:

-- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

2145 rzk zakar {zaw-kawr'}

[Gen 1:28] from 02142; properly, remembered, i.e. a male (of man or animals, as being the most noteworthy sex):

-- X him, male, man(child, -kind).

hbqn - neqebah

5347 hbqn neqebah {*nek-ay-baw'*}

from 05344; female (from the sexual form):

-- female.

wbk - kabash

3533 wbk kabash {*kaw-bash'*}

a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate:

-- bring into bondage, force, keep under, subdue, bring into subjection

hnh - hinneh

2009 hnh hinneh {*hin-nay'*}

prolongation for 02005: lo!:

-- behold, lo, see.

Ika - ucal

0401 Ika Ukal {oo-kawl'} or Ika Ukkal {ook-kawl'};

apparently from 0398: devoured; Ucal, a fancy name:
-- Ucal.

hlka - oklah

0402 hlka oklah {*ok-law'*}

feminine of 0401; food:

-- consume, devour, eat, food, meat.

qry - yereq

3417 qry yaraq {*yaw-rak'*}

a primitive root; to spit:

-- X but, spit.

3418 qry yereq {*yeh'-rek*}

[Gen 1:30] from 03417 (in the sense of vacuity of color); properly, pallor, i.e . hence, the yellowish green of young and sickly vegetation; concretely, verdure, i.e . grass or vegetation:

-- grass, green (thing).

dam - meod

3966 dam meod {*meh-ode'*}

from the same as 0181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated):

-- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well.

yww - shishshiy

8345 yww shishshiy {*shish-shee'*}

from 08337: sixth, ord. or (feminine) fractional:
-- sixth (part).

war - rosh

7218 war rosh {*roshe*}

from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.):

-- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

hvla - elowahh

0433 hvla elowahh {*el-o'-ah*} rarely (shortened)

hla eloahh {*el-o'-ah*}; probably prolonged (emphat.) from 0410; a deity or the Deity:

-- God, god. See 0430.

hnp - panah

6437 hnp panah {*paw-naw'*}

a primitive root; to turn; by implication, to face, i.e. appear, look, etc.:

-- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

,vh - huwm

1949 ,vh huwm {hoom}

a primitive root [compare 02000]; to make an uproar, or agitate greatly:
-- destroy, move, make a noise, put, ring again.

lv| - luwl

3883 lv| luwl {*lool*}

from an unused root meaning to fold back; a spiral step:
-- winding stair. Compare 03924.

iqr - raqa

7554 iqr raqa {*raw-kah'*}

a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal):

-- beat, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.

xvt - towach

8430 xvt Towach *{to'-akh}*

from an unused root meaning to depress; humble; Toach, an Israelite:
-- Toah.

]vk - kuwn

3559]vk kuwn {koon}

a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

-- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

la - el

0410 la el {*ale*}

shortened from 0352; strength; as adjective, mighty; especially the Almighty (but used also of any deity):

-- God (god), X goodly, X great, idol, might(-y one), power, strong. Compare names in "-el."

,mh - hamam

2000 ,mh hamam {*haw-mam'*}

a primitive root [compare 01949, 01993]; properly, to put in commotion; by implication, to disturb, drive, destroy:

-- break, consume, crush, destroy, discomfit, trouble, vex.

hall - lulaah

3924 hall lulaah *{loo-law-aw'}*

from the same as 03883; a loop:
-- loop.

hli - alah

5927 hli alah {aw-law'}

a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow):

-- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

lya - ayil

0352 lya ayil {ah'-yil}

from the same as 0193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree:

-- mighty (man), lintel, oak, post, ram, tree.

hnh - hamah

1993 hnh hamah {*haw-maw'*}

a primitive root [compare 01949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor:

-- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

Iva - uwl

0193 Iva uwl {ool}

from an unused root meaning to twist, i.e. (by implication) be strong; the body (as being rolled together); also powerful:

-- mighty, strength.

,VQ - quwm

6965 ,VQ quwm {koom}

a primitive root; to rise (in various applications, literal, figurative, intensive and causative):

-- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

wby - yabesh

3001 wby yabesh {yaw-bashe'}

a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage):

-- be ashamed, clean, be confounded, (make) dry (up), (do) shame(-fully), X utterly, wither (away).

hji - atsah

6095 hji atsah {*aw-tsaw'*}

a primitive root; properly, to fasten (or make firm), i.e. to close (the eyes):
-- shut.

6096 hji atseh {*aw-tseh'*}

from 06095; the spine (as giving firmness to the body):
-- backbone.

]m - min

4480]m min {*min*}

or ynm minniy {*min-nee'*}; or ynm minney (constructive plural) {*min-nay'*}; (Isaiah 30:11); for 04482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows):

-- above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.

4482]m men {*mane*}

from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings):

-- in [the same] (Psalm 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8 [defective plural]).

wv|w - shalwsh

7969 wv|w shalwsh {*shaw-loshe'*}

or w|w shalosh {*shaw-loshe'*}; masculine hwv|w shelowshah {*shel-o-shaw'*}; or hw|w sheloshah {*shel-o-shaw'*}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice:

-- + fork, + often[-times], third, thir[-teen, -teenth], three, + thrice. Compare 07991

diy - yaad

3259 diy yaad {yaw-ad'}

a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage):

-- agree, (make an) appoint(-ment,a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

ldg - gadal

1431 ldg gadal {*gaw-dal'*}

a primitive root; properly, to twist [compare 01434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride):

-- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

lwmm - mimshal

4474 lwmm mimshal {*mim-shawl'*}

from 04910: a ruler or (abstractly) rule:
-- dominion, that ruled.

UVQ - quwt

6962 uvq quwt {*koot*}

a primitive root; properly, to cut off, i.e. (figuratively) detest:
-- begrieved, loathe self.

]vbk - kabbown

3522]vbk Kabbown {*kab-bone'*}

from an unused root meaning to heap up; hilly; Cabon, a place in Palestine:
-- Cabbon.

hvk - kavah

3554 hvk kavah {*kaw-vaw'*}

a primitive root; properly, to prick or penetrate; hence, to blister (as smarting or eating into):

-- burn.

ibr - raba

7250 ibr raba {*raw-bah'*}

a primitive root; to squat or lie out flat, i.e. (specifically) in copulation:
-- let gender, lie down.

7251 ibr raba {*raw-bah'*}

a primitive root [rather identical with 07250 through the idea of sprawling "at all fours" (or possibly the reverse is the order of deriv.); compare 0702]; properly, to be four (sided); used only as denominative of 07253; to be quadrate:
-- (four-)square(-d).

7253 ibr reba {*reh'-bah'*}

from 07251; a fourth (part or side):
-- fourth part, side, square.

hyx - chayah

2421 hyx chayah {*khaw-yaw'*}

a primitive root [compare 02331, 02424]; to live, whether literally or figuratively; causatively, to revive:

-- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

tvyx - chayuwth

2424 tvyx chayuwth {*khah-yooth*'}

from 02421; life:

-- X living.

]t - tan

8565]t tan {*tan*}

from an unused root probably meaning to elongate; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal):

-- dragon, whale. Compare 08577.

llk - kalal

3634 llk kalal {*kaw-lal'*}

a primitive root; to complete:
-- (make) perfect.

bbr - rabab

7231 **bbr** rabab {*raw-bab'*}

a primitive root; properly, to cast together [compare 07241], i.e. increase, especially in number; also (as denominative from 07233) to multiply by the myriad:

-- increase, be many(-ifold), be more, multiply, ten thousands.

7232 **bbr** rabab {*raw-bab'*}

a primitive root [rather identical with 07231 through the idea of projection]; to shoot an arrow:

-- shoot.

WMX - chamesh

2568 wmx chamesh {*khaw-maysh'*}

masculine hwmX chamishshah {*kham-ish-shaw*}; a primitive numeral; five:
-- fif[-teen], fifth, five (X apiece).

hmd - damah

1819 hmd damah {*daw-maw'*}

a primitive root; to compare; by implication, to resemble, liken, consider:
-- compare, devise, (be) like(-n), mean, think, use similitudes.

gd - dag

1709 gd dag {*dawg*}

or (fully) gad dag (Nehemiah 13:16) {*dawg*}; from 01711; a

fish (as prolific); or perhaps rather from 01672 (as timid); but still better from 01672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collectively):

-- fish.

bqn - naqab

5344 bqn naqab {*naw-kab'*}

a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel):

-- appoint, blaspheme, bore, curse, express, with holes, name, pierce, strike through.

]h - hen

2005]h hen {*hane*}

a primitive particle; lo!; also (as expressing surprise) if:
-- behold, if, lo, though.

dva - uwd

0181 dva uwd {ood}

from an unused root meaning to rake together; a poker (for turning or gathering embers):

-- (fire-)brand.

WW - shesh

8337 WW shesh {*shaysh*}

masculine shishshah {*shish-shaw'*}; a primitive number; six (as an overplus [see [07797](#)] beyond five or the fingers of the hand); as ord. sixth:

-- six([-teen, -teenth]), sixth.

ldg - gedil

1434 ldg gedil {ghed-eel'}

from 01431 (in the sense of twisting); thread, i.e. a tassel or festoon:
-- fringe, wreath.

ibra - arba

0702 ibra arba {*ar-bah'*}

masculine hibra arbaah {*ar-baw-aw'*}; from 07251; four:
-- four.

hvx - chavah

2331 hvx chavah {*khaw-vah'*}

a primitive root; [compare 02324, 02421]; properly, to live; by implication (intensively) to declare or show:

-- show.

gad - daag

1672 gad daag {*daw-ag'*}

a primitive root; be anxious:

-- be afraid (careful, sorry), sorrow, take thought.

SVS - SUWS

7797 SVS suws {soos}

or **SYS** siys {sece}; a primitive root; to be bright, i.e. cheerful:
-- be glad, X greatly, joy, make mirth, rejoice.

avx - chava

2324 avx chava (Aramaic) {*khav-aw'*}

corresponding to 02331; to show:

-- shew.

bybr - rabiyb

7241 bybr rabiyb {*raw-beeb'*}

from 07231; a rain (as an accumulation of drops):
-- shower.

hbbr - rebabah

7233 hbbr rebabah {*reb-aw-baw'*}

from 07231: abundance (in number), i.e. (specifically) a myriad (whether definite or indefinite):

-- many, million, X multiply, ten thousand.

,ynw - shenayim

8147 ,ynw shenayim {*shen-ah'-yim*}

dual of 08145; feminine shettayim {*shet-tah'-yim*}; two; also (as ordinal) twofold:

-- both, couple, double, second, twain, + twelfth, + twelve, + twenty
(sixscore) thousand, twice, two.

hgd - dagah

1711 hgd dagah {*daw-gaw'*}

a primitive root; to move rapidly; used only as a denominative from 01709; to spawn, i.e. become numerous:

-- grow.

Ika - akal

0398 Ika akal {*aw-kal'*}

a primitive root; to eat (literally or figuratively):

-- X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X freely, X in...wise(-deed, plenty), (lay) meat, X quite.

hnw - shanah

8138 hnw shanah {*shaw-naw'*}

a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive):

-- do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.

Ihsouj - Jesus

2424 Ihsouj Iesous;

of Hebrew origin [03091]; Jesus (i.e. Jehoshua), the name of our Lord:
-- Jesus

ivvwhy - Joshua

3091 ivvwhy Yehowshuwa {yeh-ho-shoo'-ah} or iwvhy Yehowshua {yeh-ho-shoo'-ah};

from 03068 and 03467; Jehovah-saved; Jehoshua (i.e. Joshua), the Jewish leader:

-- Jehoshua, Jehoshuah, Joshua. Compare 01954, 03442.

hvhy - Jehovah

3068 hvhy Yehovah {*yeh-ho-vaw'*}

from 01961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:
-- Jehovah, the LORD. Compare 03050, 03069.

iwy - yasha

3467 iwy yasha {yaw-shah'}

a primitive root; properly, to be open, wide or free, i.e . (by implication) to be safe; causatively, to free or succor:

-- X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), get victory.

iwvḥ - Hoshea

1954 iwvḥ Howshea {*ho-shay'-ah*}

from 03467; deliverer; Hoshea, the name of five Israelites:
-- Hosea, Hoshea, Oshea.

ivwy - Yeshuwa

3442 ivwy Yeshuwa {yay-shoo'-ah}

for 03091; he will save; Jeshua, the name of ten Israelites, also of a place in Palestine:

-- Jeshua.

hyh - hayah

1961 hyh hayah {*haw-yaw*}

a primitive root [compare 01933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

-- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

hy - Jah

3050 hy Yahh {yaw}

contraction for 03068, and meaning the same; Jah, the sacred name:
-- Jah, the Lord, most vehement. Compare names in "-iah," "-jah."

hvhy - Yehovih

3069 hvhy Yehovih {*yeh-ho-vee'*}

a variation of 03068 [used after 0136, and pronounced by Jews as 0430, in order to prevent the repetition of the same sound, since they elsewhere pronounce 03068 as 0136]:

-- GOD.

hvh - hava

1933 hvh hava {*haw-vaw'*}

or avh havah {*haw-vaw'*}; a primitive root [compare 0183, 01961] supposed to mean properly, to breathe; to be (in the sense of existence):

-- be, X have.

ynda - adonay

0136 ynda Adonay {*ad-o-noy'*}

am emphatic form of 0113; the Lord (used as a proper name of God only):
-- (my) Lord.

hva - avah

0183 hva avah {*aw-vaw'*}

a primitive root; to wish for:

-- covet, (greatly) desire, be desirous, long, lust (after).

]vda - adown

0113]vda adown {*aw-done'*}

or (shortened)]da adon {*aw-done'*}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine):

-- lord, master, owner. Compare also names beginning with "Adoni-".

Cristoj - christos

5547 Cristoj Christos, {*khris-tos*'};

from 5548, anointed, i.e. the Messiah, an epithet of Jesus:
-- Christ.

criw - chriw

5548 criw chriw, {*khree'-o*};

probably akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service:

-- anoint.

craomai - chraomai

5530 craomai chraomai {*khrah'-om-ahee*};

mid. of a prim. verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner:
-- entreat, use. Compare 5531, 5534.

craw - chraw

5531 craw chraw, {*khrah'-o*};

probably the same as the base of 5530; to loan:
-- lend.

crh - chr/e

5534 crh chr/e, {*khray*};

third person singular of the same as 5530 or 5531 used impers.; it needs (must or should) be:

-- ought.

ceir - cheir

5495 ceir cheir, {*khire*};

perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebrew] a means or instrument):

-- hand.

ceimwn - cheimwn

5494 ceimwn cheimwn, {*khi'-mone'*};

from a derivative of **CEW** chew (to pour; akin to the base of 5490 through the idea of a channel) meaning a storm (as pouring rain); by implication the rainy season, i.e. winter:

-- tempest, foul weather, winter.

casma - chasma

5490 casma chasma {*khas'-ma*};

from a form of an obsolete prim. *chaw chaw* (to "gape" or "yawn"); a "chasm"
or vacancy (impassible interval):

-- gulf

xywm - mashiach

4899 xywm mashiach {*maw-shee'-akh*}

from 04886: anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah:

-- anointed, Messiah.

xwm - mashach

4886 xwm mashach {*maw-shakh'*}

a primitive root; to rub with oil, i.e. to anoint; by implication, to consecrate; also to paint:

-- anoint, paint.

Genesis 1 - Interlinear

Produced using *HT2RTF*, by the grace of God and our Lord Jesus Christ
xywmh ivwy.

Doug Snead
September 26, 1993.

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